

Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when the income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or the income or assets of the Borrower's spouse will not be used as a basis for loan qualification, but his or her liabilities must be considered because the Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

I. TYPE OF MORTGAGE AND TERMS OF LOAN

| | | | | | |
|-----------------------|------------------------------|-----------------------------------------------------|-------------------------------------------|-------------------------------------|-------------------------------------------|
| Mortgage Applied for: | <input type="checkbox"/> VA | <input type="checkbox"/> Conventional | <input type="checkbox"/> Other (explain): | Agency Case Number | Lender Case Number |
| | <input type="checkbox"/> FHA | <input type="checkbox"/> USDA/Rural Housing Service | | | |
| Amount | Interest Rate | No. of Months | Amortization Type: | <input type="checkbox"/> Fixed Rate | <input type="checkbox"/> Other (explain): |
| \$ | % | | | <input type="checkbox"/> GPM | <input type="checkbox"/> ARM (type): |

II. PROPERTY INFORMATION AND PURPOSE OF LOAN

| | |
|-------------------------------------------------------|--------------|
| Subject Property Address (street, city, state, & ZIP) | No. of Units |
|-------------------------------------------------------|--------------|

| | |
|-------------------------------------------------------------------------|------------|
| Legal Description of Subject Property (attach description if necessary) | Year Built |
|-------------------------------------------------------------------------|------------|

| | | | | |
|-----------------|------------------------------------|-------------------------------------------------|-------------------------------------------|----------------------------------------------|
| Purpose of Loan | <input type="checkbox"/> Purchase | <input type="checkbox"/> Construction | <input type="checkbox"/> Other (explain): | Property will be: |
| | <input type="checkbox"/> Refinance | <input type="checkbox"/> Construction-Permanent | | <input type="checkbox"/> Primary Residence |
| | | | | <input type="checkbox"/> Secondary Residence |
| | | | | <input type="checkbox"/> Investment |

Complete this line if construction or construction-permanent loan.

| | | | | | |
|-------------------|---------------|-----------------------|--------------------------|--------------------------|---------------|
| Year Lot Acquired | Original Cost | Amount Existing Liens | (a) Present Value of Lot | (b) Cost of Improvements | Total (a + b) |
| | \$ | \$ | \$ | \$ | \$ |

Complete this line if this is a refinance loan.

| | | | | | | |
|---------------|---------------|-----------------------|----------------------|-----------------------|-------------------------------|-------------------------------------|
| Year Acquired | Original Cost | Amount Existing Liens | Purpose of Refinance | Describe Improvements | <input type="checkbox"/> made | <input type="checkbox"/> to be made |
| | \$ | \$ | | Cost: \$ | | |

| | | |
|------------------------------------|------------------------------------|-----------------------------------------------------------|
| Title will be held in what Name(s) | Manner in which Title will be held | Estate will be held in: |
| | | <input type="checkbox"/> Fee Simple |
| | | <input type="checkbox"/> Leasehold (show expiration date) |

| | |
|-----------------------------------------------------------------------------------|--|
| Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain) | |
|-----------------------------------------------------------------------------------|--|

III. BORROWER INFORMATION

| | |
|-----------------|--------------------|
| Borrower | Co-Borrower |
|-----------------|--------------------|

| | | | | | | | |
|----------------------------------------------------|-------------------------------------------------------|------------------|-------------|------------------------|------------------------------|------------------|-------------|
| Borrower's Name (include Jr. or Sr. if applicable) | Co-Borrower's Name (include Jr. or Sr. if applicable) | | | | | | |
| Social Security Number | Home Phone (incl. area code) | DOB (MM/DD/YYYY) | Yrs. School | Social Security Number | Home Phone (incl. area code) | DOB (MM/DD/YYYY) | Yrs. School |

| | | | | | |
|------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|------------------------------------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Married | <input type="checkbox"/> Unmarried (include single, divorced, widowed) | Dependents (not listed by Co-Borrower) no. ages | <input type="checkbox"/> Married | <input type="checkbox"/> Unmarried (include single, divorced, widowed) | Dependents (not listed by Borrower) no. ages |
| <input type="checkbox"/> Separated | | | <input type="checkbox"/> Separated | | |

| | | | | | | | |
|--------------------------------------------|------------------------------|-------------------------------|----------|--------------------------------------------|------------------------------|-------------------------------|----------|
| Present Address (street, city, state, ZIP) | <input type="checkbox"/> Own | <input type="checkbox"/> Rent | No. Yrs. | Present Address (street, city, state, ZIP) | <input type="checkbox"/> Own | <input type="checkbox"/> Rent | No. Yrs. |
|--------------------------------------------|------------------------------|-------------------------------|----------|--------------------------------------------|------------------------------|-------------------------------|----------|

| | |
|----------------------------------------------------|----------------------------------------------------|
| Mailing Address, if different from Present Address | Mailing Address, if different from Present Address |
|----------------------------------------------------|----------------------------------------------------|

If residing at present address for less than two years, complete the following:

| | | | | | | | |
|-------------------------------------------|------------------------------|-------------------------------|----------|-------------------------------------------|------------------------------|-------------------------------|----------|
| Former Address (street, city, state, ZIP) | <input type="checkbox"/> Own | <input type="checkbox"/> Rent | No. Yrs. | Former Address (street, city, state, ZIP) | <input type="checkbox"/> Own | <input type="checkbox"/> Rent | No. Yrs. |
|-------------------------------------------|------------------------------|-------------------------------|----------|-------------------------------------------|------------------------------|-------------------------------|----------|

IV. EMPLOYMENT INFORMATION

| | | | | | |
|----------------------------|----------------------------------------|-----------------------------------------------|----------------------------|----------------------------------------|-----------------------------------------------|
| Borrower | Co-Borrower | | | | |
| Name & Address of Employer | <input type="checkbox"/> Self Employed | Yrs. on this job | Name & Address of Employer | <input type="checkbox"/> Self Employed | Yrs. on this job |
| | | Yrs. employed in this line of work/profession | | | Yrs. employed in this line of work/profession |

| | | | |
|---------------------------------|----------------------------------|---------------------------------|----------------------------------|
| Position/Title/Type of Business | Business Phone (incl. area code) | Position/Title/Type of Business | Business Phone (incl. area code) |
|---------------------------------|----------------------------------|---------------------------------|----------------------------------|

If employed in current position for less than two years or if currently employed in more than one position, complete the following:

| | | | | | |
|----------------------------|----------------------------------------|-------------------|----------------------------|----------------------------------------|-------------------|
| Name & Address of Employer | <input type="checkbox"/> Self Employed | Dates (from - to) | Name & Address of Employer | <input type="checkbox"/> Self Employed | Dates (from - to) |
| | | Monthly Income | | | Monthly Income |
| | | \$ | | | \$ |

| | | | |
|---------------------------------|----------------------------------|---------------------------------|----------------------------------|
| Position/Title/Type of Business | Business Phone (incl. area code) | Position/Title/Type of Business | Business Phone (incl. area code) |
|---------------------------------|----------------------------------|---------------------------------|----------------------------------|

| | | | | | |
|----------------------------|----------------------------------------|-------------------|----------------------------|----------------------------------------|-------------------|
| Name & Address of Employer | <input type="checkbox"/> Self Employed | Dates (from - to) | Name & Address of Employer | <input type="checkbox"/> Self Employed | Dates (from - to) |
| | | Monthly Income | | | Monthly Income |
| | | \$ | | | \$ |

| | | | |
|---------------------------------|----------------------------------|---------------------------------|----------------------------------|
| Position/Title/Type of Business | Business Phone (incl. area code) | Position/Title/Type of Business | Business Phone (incl. area code) |
|---------------------------------|----------------------------------|---------------------------------|----------------------------------|



VI. ASSETS AND LIABILITIES (cont.)

Schedule of Real Estate Owned (If additional properties are owned, use continuation sheet.)

| Property Address (enter S if sold, PS if pending sale or R if rental being held for income) | Type of Property | Present Market Value | Amount of Mortgages & Liens | Gross Rental Income | Mortgage Payments | Insurance, Maintenance, Taxes & Misc. | Net Rental Income |
|---------------------------------------------------------------------------------------------|------------------|----------------------|-----------------------------|---------------------|-------------------|---------------------------------------|-------------------|
| | | \$ | \$ | \$ | \$ | \$ | \$ |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Totals | \$ | \$ | \$ | \$ | \$ | \$ |

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

| Alternate Name | Creditor Name | Account Number |
|----------------|---------------|----------------|
| | | |

VII. DETAILS OF TRANSACTION

VIII. DECLARATIONS

| | Borrower | Co-Borrower | | | | |
|---------------------------------------------------------|----------|-------------|-----|----|-----|----|
| | | | Yes | No | Yes | No |
| a. Purchase price | | | | | | |
| b. Alterations, improvements, repairs | | | | | | |
| c. Land (if acquired separately) | | | | | | |
| d. Refinance (incl. debts to be paid off) | | | | | | |
| e. Estimated prepaid items | | | | | | |
| f. Estimated closing costs | | | | | | |
| g. PMI, MIP, Funding Fee | | | | | | |
| h. Discount (if Borrower will pay) | | | | | | |
| i. Total costs (add items a through h) | | | | | | |
| j. Subordinate financing | | | | | | |
| k. Borrower's closing costs paid by Seller | | | | | | |
| l. Other Credits (explain) | | | | | | |
| m. Loan amount (exclude PMI, MIP, Funding Fee financed) | | | | | | |
| n. PMI, MIP, Funding Fee financed | | | | | | |
| o. Loan amount (add m & n) | | | | | | |
| p. Cash from/to Borrower (subtract j, k, l & o from i) | | | | | | |

If you answer "Yes" to any questions a through i, please use continuation sheet for explanation.

a. Are there any outstanding judgments against you?

b. Have you been declared bankrupt within the past 7 years?

c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years?

d. Are you a party to a lawsuit?

e. Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment? (This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name and address of Lender, FHA or VA case number, if any, and reasons for the action.)

f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee? If "Yes," give details as described in the preceding question.

g. Are you obligated to pay alimony, child support, or separate maintenance?

h. Is any part of the down payment borrowed?

i. Are you a co-maker or endorser on a note?

j. Are you a U.S. citizen?

k. Are you a permanent resident alien?

l. Do you intend to occupy the property as your primary residence?
If "Yes," complete question m below.

m. Have you had an ownership interest in a property in the last three years?
(1) What type of property did you own--principal residence (PR), second home (SH), or investment property (IP)?
(2) How did you hold title to the home--solely by yourself (S), jointly with your spouse (SP), or jointly with another person (O)?

IX. ACKNOWLEDGMENT AND AGREEMENT

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described herein; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated herein; (6) any owner or servicer of the Loan may verify or reverify any information contained in the application from any source named in this application, and Lender, its successors or assigns may retain the original and/or an electronic record of this application, even if the Loan is not approved; (7) the Lender and its agents, brokers, insurers, servicers, successors and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the owner or servicer of the Loan may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer credit reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors, or assigns has made any representation or warranty, express or implied to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

| | | | |
|----------------------|------|-------------------------|------|
| Borrower's Signature | Date | Co-Borrower's Signature | Date |
| X | | X | |

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may discriminate neither on the basis of this information, nor on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

| | | | |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BORROWER | <input type="checkbox"/> I do not wish to furnish this information. | CO-BORROWER | <input type="checkbox"/> I do not wish to furnish this information. |
| Ethnicity: | <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino | Ethnicity: | <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino |
| Race: | <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White | Race: | <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White |
| Sex: | <input type="checkbox"/> Female <input type="checkbox"/> Male | Sex: | <input type="checkbox"/> Female <input type="checkbox"/> Male |

| | | |
|-------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| To be Completed by Interviewer | Interviewer's Name (print or type) | Name and Address of Interviewer's Employer |
| This application was taken by: | Interviewer's Signature | <p align="center">VENTURE WEST FUNDING, INC. 2101 Rosecrans Ave, Suite 1225 El Segundo, CA 90245</p> |
| <input type="checkbox"/> Face-to-face interview | Date | |
| <input type="checkbox"/> Mail | Interviewer's Phone Number (incl. area code) | |
| <input type="checkbox"/> Telephone | | |
| <input type="checkbox"/> Internet | | |

Continuation Sheet/Residential Loan Application

Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark **B** for Borrower or **C** for Co-Borrower.

| | |
|--------------|---------------------|
| Borrower: | Agency Case Number: |
| Co-Borrower: | Lender Case Number: |

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

| | | | |
|-----------------------------------|------|--------------------------------------|------|
| Borrower's Signature: X | Date | Co-Borrower's Signature: X | Date |
|-----------------------------------|------|--------------------------------------|------|

SCHEDULE OF REAL ESTATE OWNED

| Borrower: | PROPERTY ADDRESS | NAME AND ADDRESS OF LENDER OR MORTGAGES | MORTGAGE BALANCE | MONTHLY MTG. PAYMENT | PRESENT MARKET VALUE | MONTHLY TAXES & INSURANCE | MONTHLY RENTAL INCOME | NET RENTAL INCOME |
|-------------------|------------------|-----------------------------------------|------------------|----------------------|----------------------|---------------------------|-----------------------|-------------------|
| Co-Borrower: | | | | | | | | |
| B/C | | | | | | | | |
| | | | | | | | | |
| % of Ownership: | | Loan Number: | | | | | | |
| Property Status: | | | | | | | | |
| Type of Property: | | | | | | | | |
| Acquisition Date: | | Subordinate Loan Number: | | | | | | |
| Original Cost: | | | | | | | | |
| | | | | | | | | |
| % of Ownership: | | Loan Number: | | | | | | |
| Property Status: | | | | | | | | |
| Type of Property: | | | | | | | | |
| Acquisition Date: | | Subordinate Loan Number: | | | | | | |
| Original Cost: | | | | | | | | |
| | | | | | | | | |
| % of Ownership: | | Loan Number: | | | | | | |
| Property Status: | | | | | | | | |
| Type of Property: | | | | | | | | |
| Acquisition Date: | | Subordinate Loan Number: | | | | | | |
| Original Cost: | | | | | | | | |
| | | | | | | | | |
| % of Ownership: | | Loan Number: | | | | | | |
| Property Status: | | | | | | | | |
| Type of Property: | | | | | | | | |
| Acquisition Date: | | Subordinate Loan Number: | | | | | | |
| Original Cost: | | | | | | | | |



VENTURE WEST FUNDING

BORROWER'S CERTIFICATION & AUTHORIZATION 1097 FORM

The undersigned certify the following:

1. I/we have applied for a mortgage loan through **VENTURE WEST FUNDING, INC.** In applying for this loan, I/we completed a loan application containing various information on the purpose of the loan, the amount and source of the down payment, employment and income information, and assets and liabilities. I/we made no misrepresentation in the loan application or in the other documents, nor did I/we omit any pertinent information.
2. I/we understand that it is a Federal crime, punishable by fine or imprisonment, or both, to knowingly make any false statements when applying for a mortgage, as applicable under the provisions of Title 18, United State Code, Section 1014.

AUTHORIZATION TO RELEASE INFORMATION

1. I/we have applied for a mortgage loan through **VENTURE WEST FUNDING, INC.** As part of the application process, **VENTURE WEST FUNDING, INC.** may verify information contained in my/our loan application and in other documents required in connection with the loan.
2. I/we authorize you to provide **VENTURE WEST FUNDING, INC.** any and all information and documentation they request. Such information includes, but is not limited to employment history and income, bank, money market, and similar account balances, credit history, and copies of income tax returns.
3. A copy of this authorization may be accepted as an original.
4. Your prompt reply to **VENTURE WEST FUNDING, INC.** is appreciated.

Borrower's Signature

Social Security Number

Date

Co-Borrower's Signature

Social Security Number

Date



VENTURE WEST FUNDING

**NOTICE TO HOME LOAN APPLICANT
California Credit Score Disclosure**

In connection with your application for a home loan, the lender must disclose to you the score that a credit bureau distributed to users and the lender used in connection with your home loan, and the key factors affecting your credit scores. The credit score is a computer generated summary calculated at the time of the request and based on information a credit bureau or lender has on file. The scores are based on data about your credit history and payment patterns. Credit scores are important because they are used to assist the lender in determining whether you will obtain a loan. They may also be used to determine what interest rate you may be offered on the mortgage. Credit scores can change over time, depending on your conduct, how your credit history and payment patterns change, and how credit scoring technologies change.

Because the score is based on information in your credit history, it is very important that you review the credit-related information that is being furnished to make sure it is accurate. Credit records may vary from one company to another.

If you have questions about your credit score or the credit information that is furnished to you, contact the credit bureau at the address and telephone number provided with this notice, or contact the lender, if the lender developed or generated the credit score, the credit bureau plays no part in the decision to take any action on the loan application and is unable to provide you with specific reasons for the decision on a loan application.

If you have any questions concerning the terms of the loan, contact the lender, If you have questions about your credit scores or the information in the credit report from which the scores were computer, you can contact the credit bureaus at the addresses and phone numbers listed below.

| | Borrower's Score | Co-Borrower's Score |
|------------------------------------------------------------------------------|-------------------------|----------------------------|
| Equifax (800) 685-1111 P.O. Box 740258 Atlanta, GA 30374-0258 | _____ | _____ |
| Trans Union (866) 887-2673 P.O. Box 4000 Chester, PA 19016-4000 | _____ | _____ |
| Experian (888) 397-3742 P.O. Box 2104 Allen, TX 75013 | _____ | _____ |

Acknowledgement of Receipt:

Borrower: _____ Date: _____

Co-Borrower: _____ Date: _____



VENTURE WEST FUNDING

EQUAL CREDIT OPPORTUNITY ACT NOTICE

The federal Equal Credit Opportunity Act (ECOA) prohibits discrimination against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided that the application has the capacity to enter into a binding contract); because all or part of the applicant's income derived from any public assistance programs; or because the applicant has in good faith exercised any right under the consumer credit protection act. The federal agency which administers compliance with this law, is:

Federal Trade Commission
600 Pennsylvania Avenue, N.W.
Washington, DC 20580

THE HOUSING FINANCIAL DISCRIMINATION ACT OF 1977
FAIR LENDING NOTICE

It is illegal to discriminate in the provision of or in the availability of financial assistance because of the consideration of:

- Trends, characteristics or conditions in the neighborhood of geographic area surrounding a housing accommodation or whether or not such composition is undergoing change, or is expected to undergo change, in appraising a housing accommodation or in determining whether or not, or under what terms and conditions, to provide financial assistance.
- Race, color, religion, sex, marital status, national origin or ancestry.

It is illegal to consider the racial, ethnic, religious or national original composition of a neighborhood or geographic area surrounding a housing accommodation or whether or not such composition is undergoing change, or is expected to undergo change, in appraising a housing accommodation or in determining whether or not, or under what terms and conditions, to provide financial assistance.

These provisions govern financial assistance for the purpose of the purchase, construction, rehabilitation or refinancing of one to four family residences occupied by the owner and for the purpose of the home improvement of any one to four unit family residence.

If you have questions about your rights, or if you wish to file a complaint, contact the management of the financial institution or:

Department of Real Estate
320 W. 4th Street, Suite 350
Los Angeles, CA 90013-1105

OR

Department of Real Estate
1515 Clay Street, Suite 702
Oakland, CA 94612-1402

NOTICE TO APPLICANT OF RIGHT TO RECEIVE COPY OF APPRAISAL REPORT

You have the right to a copy of the appraisal report that we will obtain on your property, provided that you have paid for or are willing to pay for the appraisal. To request a copy of the appraisal report, please phone your loan officer at 310-364-3131 or submit a written request to:

Venture West Funding, Inc.
2101 Rosecrans Avenue, Suite 1225
El Segundo, CA 90245

Acknowledgement of Receipt:

BORROWER SIGNATURE

DATE

CO-BORROWER SIGNATURE

DATE



VENTURE WEST FUNDING

PURPOSE OF LOAN STATEMENT

I/we hereby certify that the purpose of this refinance transaction for which I/we have applied is as follows: _____

Any cash proceeds will be used for the following purpose:

| | | |
|----------|-----|-------|
| \$ _____ | for | _____ |
| \$ _____ | for | _____ |
| \$ _____ | for | _____ |
| \$ _____ | for | _____ |

BORROWERS SIGNATURE

DATE

CO-BORROWERS SIGNATURE

DATE

